FORM NO. 10B

[See Rule 17B]

Audit Report under section 12A (b) of the Income-tax Act, 1961 in the case of charitable or religious trusts or institutions

We have examined the balance sheet of PARHIT SAMAJ SEVI SANSTHA AAAJP0262B [name and PAN of the trust or institution] as at 31/03/2020 and the Profit and loss account for the year ended on that date which are in agreement with the books of account maintained by the said trust or institution

We have obtained all the information and explanations which to the best of our knowledge and belief were necessary for the purposes of the audit. In our opinion, proper books of account have been kept by the head office and the branches of the above-named trust visited by us so far as appears from our examination of the books, and proper Returns adequate for the purposes of audit have been received from branches not visited by us subject to the comments given below:

In our opinion and to the best of our information, and according to information given to us the said accounts give a true and fair view: -

- in the case of the balance sheet of the state of affairs of the above-named trust as at 31/03/2020
- in the case of the profit and loss account, of the profit or loss of its accounting year ending on 31/03/2020

The prescribed particulars are annexed hereto.

For GUPTA MITTAL & CO.

Chartered Accountants 1174/

(SHIVAN JAIN) PARTNER

Membership No: 437968 4cc

BHOPAL

Place : GWALIOR Date : 10/12/2020

UDIN: 20437960AAAACW7345

ANNEXURE STATEMENT OF PARTICULARS

I Application of income for charitable or religious purposes.

| 1. | Amount of income of the previous year applied to charitable or religious purposes in India during that year. | 13795360 |
|----|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|
| 2 | Whether the trust has exercised the option under clause (2) of the Explanation to section 11 (1)? If so, the details of the amount of income deemed to have been applied to charitable or religious purposes in India during the previous year. | No |
| 3. | Amount of income Accumulated or set apart for application to charitable or religious purposes, to the extent it does not exceed 15 per cent of the income derived from property held under trust Wholly for such purposes. | No |
| 4. | Amount of income eligible for exemption under section 11(1)(c) [Give details] | No |
| 5. | Amount of income, in addition to the amount referred to in item 3 above, accumulated or set apart for specified purposes under section 11(2) | 0 |
| 6 | Whether the amount of income of mentioned in item 5 above has been invested or deposited in the manner laid down in section 11(2)(b)? If so, the details thereof. | No |
| 7. | Whether any part of the income in respect of which an option was exercised under clause (2) of the Explanation to section 11(1) in any earlier year is deemed to be income of the previous year under section 11(B)? If so, the details thereof. | No |
| 3 | Whether, during the previous year, any part of income accumulated or set apart for specified purposes under section 11(2) in any earlier year:- | |
| a. | has been applied for purposes other than charitable or religious purposes or has ceased to be accumulated or set apart for application thereto, or | No |
| b. | has ceased to remain invested in any security referred to in section 11(2)(b)(i) or deposited in any account referred to in section 11(2)(b)(ii) or section 11(2) (b) (iii), or | No |
| C. | has not been utilised for purpose for which it was accumulated or set apart during the period for which it was to be accumulated or set apart, or in the year immediately following the expiry thereof? If so, the details thereof | No |

II. Application or use of income or property for the benefit of persons referred to in section 13 [3].

| 1. | Whether any part of the income or property of the trust was lent, or continues to be lent, in the previous year to any person referred to in section 13(3) (hereinafter referred to in this Annexure as such person)? If so, give details of the amount, rate of interest charged and the nature of security, if any. | |
|----|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|
| 2. | Whether any land, building or other property of the trust was made, or continued to be made, available for the use of any such person during the previous year? If so, give details of the property and the amount of rent or compensation charged, if any. | |



| 3. | Whether any payment was made to any such person during the previous year by way of salary allowance or otherwise? If so, give details. | As per annexure "A" |
|----|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------|
| 4. | Whether the services of the trust were made available to any such person during the previous year? If so, give details thereof together with remuneration or compensation received, if any. | NO |
| 5. | Whether any share, security, or other property was purchased by or on behalf of the trust during the previous year from any such person? If so, give details thereof together with the consideration paid. | NO |
| 6. | Whether any share, security, or other property was sold by or on behalf of the trust during the previous year to any such person? If so, the details thereof together with the consideration received. | NO |
| 7. | Whether any income or property of the trust was diverted during the previous year in favour of any such person? If so, give details thereof together with the amount of income or value of property so diverted. | NO |
| 8. | Whether the income or property of the trust was used or applied during the previous year for the benefit of any such person in any other manner? If so, give details. | NO |

III. Investment held at any time during the previous year(s) in concerns in which persons referred to in section 13(3) have a substantial interest.

| SI.No | Name and address of the concern | Where the concern is a company No, and class of shares held | Nominal value of the investment | Income from the investment | Whether the amount in Col. 4 exceeded 5% of the capital of the concern during the previous year-say Yes/No |
|-------|---------------------------------|----------------------------------------------------------------------|------------------------------------|----------------------------|---------------------------------------------------------------------------------------------------------------------------|
| lotal | | | 0 | 0 | |

For GUPTA MITTAL & CO.

Chartered Accountants

BHOPAL

SHIVAM JAIN)

Membership No: 437960

Place : GWALIOR Date : 10/12/2020

UDIN: 20437960AAAACW7345

Annexure "A"

Whether any payment was made to any such person during the previous year by way of salary allowance or otherwise?

If so, give details. 3.

| Details | Amount |
|------------------|--------|
| Radhvendra Singh | 488400 |
| Total | |
| | 488400 |



PARHIT SAMAJ SEVA SANSTHA, GWALIOR

INCOME & EXPENDITURE STATEMENT FOR THE YEAR ENDED 31st MARCH 2020

| EXPENDITURE | | | INCOME | | |
|--------------------------------------------------|----------|-------------|------------------------------|-----------|------------|
| To Programme Expenditure: | | | By Grant in Aid | | |
| (As per Schedule -A) | | 5,495,997 | (As per Annexure-3) | | 13,649,759 |
| Salary/Incentive & Honorarium | | | , Donation Received | | 80,550 |
| (As per Schedule -B) | | 6,669,803 | | | 402.004 |
| | | | , Interest from Bank | | 103,994 |
| Administration Expenses: (As per Schedule -C) | | 1,629,560 | , Contribution Received | | 28,200 |
| Surplus: | | | | | |
| Being Excess of Income over | | 1021112 | | | |
| Expenditure transferred to Balance | ce Sheet | 67,143 | | | |
| Total Rupees | 8- | 13,862,503 | Total Rupees | _ | 13,862,503 |
| | | | | | - |
| | BALAN | CE SHEET AS | AT 31st MARCH 2020 ASSETS | | |
| LIABILITIES | | | ASSETS | | |
| Capital Reserve Fund | | 1,823,875 | Fixed Assets: | | |
| Corpus Fund | | 461,999 | (As per Annexure-1) | | 1,823,875 |
| Advances | | 556,909 | Current Assets: | | |
| | | | Cash in Hand | 116,394 | 0.000.040 |
| Expenses Payable | | 78,420 | Balance with Bank | 2,516,924 | 2,633,318 |
| Unspent Grant | | 1400821 | FDRs with PNB Bahodapur | | 219,854 |
| Surplus: | | | Other Current Assets | | 48,372 |
| As per last Account | 336,252 | | | | |
| Add: Surplus during the year | 67,143 | 403,395 | | | |
| | | | Total Rupees | 72 | 4,725,419 |

As per separate report attached

For Gupta Mittal & Co.

Firm Registration No.:009973C

Chartered Accountants

Shivam Jain

Partner

Membership No.:437960

Gwalior: Dated: 10.12.2020

For Parhit Samaj Seva Sanstha

Secretary

Treasurar

PARHIT SAMAJ SEVA SANSTHA, GWALIOR
Schedule-A to and forming part of Income & Expenditure Statement For the year ended 31.03.2020

| 128,400 3,600 19,060 49,500 44,000 570 |
|-------------------------------------------------------|
| 3,600 19,060 49,500 44,000 |
| 19,060 49,500 44,000 |
| 49,500 44,000 |
| 44,000 |
| |
| 010 |
| 17,760 |
| 14,000 |
| 32,900 |
| 4,420 |
| 24,000 |
| 81,000 |
| 9,000 |
| 24,825 |
| 1,800 |
| 79,404 |
| 5,400 |
| 6,450 |
| 26,400 |
| 11,051 |
| 13,800 |
| 5,421 |
| 3,976 |
| 606,737 |
| |
| 12,750 |
| 11,000 |
| 149,483 |
| 8,450 |
| 11,080 |
| 42,200 |
| 15,050 |
| 9,090 |
| 259,103 |
| 005 145 |
| 805,145 805,145 |
| 805,145 |
| |
| 57508 |
| 28628 |
| 50251 |
| 50251 |
| 149634 |
| 2100 |
| 20633 |
| 975 |
| 385600 |
| |
| TAV 6572 |
| 1,51 |
| |

| | 2.4 Support to Operationalise Care | 9400 |
|---|--------------------------------------------------------------|-----------|
| | 2.6 Streghtening Distt CP Alliance to Facilitate | 9149 |
| | 2.7 1 Travel Support | 29167 |
| | 2.7 Technical Support-Preventive & Alternative Care | 192800 |
| | 2.8 Technical Support Community Mobilisation | 319000 |
| | 3 Engaging/Enrolment of Dropout/irregular Children | |
| | 3.1.4 Otrly Review Meeting with Community Youth | 149072 |
| | 3.1.5 Panchayat Level Meeting of PRI Representative | 110546 |
| | 3.1.6 To Organize Child Faire | 130028 |
| | 3.2.1 Distt Level Orientation of Key Distt | 35764 |
| | 3.2.1 Districted Orientation of Rey Distri | 160626 |
| | 3.5.1 Technical Support Mainstreaming OOSC | 585000 |
| | 3.5.2 Technical Support Mainstreaming OCGC | 255400 |
| | 3.5.3 Technical Support-Community Mobilization | 259600 |
| | | 15600 |
| | 3.5 4 Travel Support | 24702 |
| | 4.3 Monthly Review Meeting (Staff Refreshment) Total Rupees | 3,038,006 |
| | Total Rupees | |
| 6 | Child Line India Project: | 899 |
| | Medical | 19.099 |
| | Nutrition | 2,040 |
| | Restoration | 6,780 |
| | Shelter | 139,327 |
| | Travel & Conveyance | 168,145 |
| | Total Rupees | 100,145 |
| 7 | Head Office: | |
| | IGSSS Tikamgarh | 38,850 |
| | CMTYC Project | 93,248 |
| | Watershed Project | 486,763 |
| | Total Rupees | 618,861 |
| | Grant Total | 5,495,997 |
| | Qidii i viii | |

PARHIT SAMAJ SEVA SANSTHA, GWALIOR
Schedule-B to and forming part of Income & Expenditure Statement For the year ended 31.03.2020

| CALABY/HONODABILIM | | |
|--------------------------------------|--------------------|--------------------|
| SALARY/HONORARIUM | | (Amount in Rupees) |
| IGSSS Project - FC Fund | | 153,600 |
| Project Coordinator | | 190,200 |
| Village Animators | | 33,180 |
| Accountant | Total Rupees | 376,980 |
| 2 BRLF-EU Project_FC Fur | nd: | 257,400 |
| Project Director | | 528,000 |
| Programme Manager | | 330,000 |
| MIS Officer | | 792,000 |
| Cluster Coordinator | | 527,633 |
| Cluster Facilitators Account Officer | | 198,000 |
| Account Officer | Total Rupees | 2,633,033 |
| 3 Participatory Learning a | nd Action Project: | 610,160 |
| Block Coordinator | | 36,000 |
| Accountant (Part Tim | | 360,000 |
| Programme Coordina | tor Distt. Level | SMMITTAL |

| | | Total Rupees | 1,006,160 |
|---|------------------------------|--------------|-----------|
| 4 | PPSA | | |
| | Distt Programme Coordinator | | 180,000 |
| | Hub Agent | | 573,197 |
| | SCT Agent | | 144,000 |
| | MIS Assistant | | 72,000 |
| | Finance Assistant | | 24,000 |
| | Treatment Coordinator | | 192,000 |
| | | Total Rupees | 1,185,197 |
| 5 | Unicef Project: | | |
| | Chief Functunary (Part Time) | | 81,000 |
| | Project Coordinator | | 452,200 |
| | Account Officer (Part Time) | | 67,500 |
| | | Total Rupees | 600,700 |
| 6 | Childline India Project: | | |
| | Coordinator | | 168,000 |
| | Counseller | | 51,733 |
| | Team Member | | 576,000 |
| | Volunteer | | 72,000 |
| | | Total Rupees | 867,733 |
| | | Grant Total | 6,669,803 |

PARHIT SAMAJ SEVA SANSTHA, GWALIOR
Schedule-C to and forming part of Income & Expenditure Statement For the year ended 31.03.2020

| AD | MINISTRATION EXPENDITURE | |
|----|--------------------------------------------|--------------------|
| 1 | IGSSS Project - FC Fund | (Amount in Rupees) |
| | Office Rent/Maintenance | 32,700 |
| | Postage & Telegrame | 227 |
| | Printing & Stationery | 2,533 |
| | Telephone & Internet Exp. | 3,805 |
| | Bank Charges | 180 |
| | Total Rupees | 39,445 |
| 2 | BRLF-EU Project_FC Fund: | 78,000 |
| | Field Office Rent | 39,007 |
| | Office Consumables-Office Supplies | 43,573 |
| | Other Services (Fax/Tel/Electricty etc) | 373,205 |
| | Travel | 533,785 |
| | Total Rupees | 555,755 |
| 3 | Participatory Learning and Action Project: | |
| | Office Rent | 73,500 |
| | Office Expenses | 37,517 |
| | Bank Charges | 2,413 |
| | Travell Expenses | 18,370 |
| | Total Rupees | 131,800 |
| 4 | PPSA Project: | |
| | Office Rent | 54,000 |
| | Office Expenses | 104,656 |
| | Bank Charges | 344 |
| | Travel Expenses | MITIMA |
| | Distt Programme Coordinator | 35,946 |

| | | Grant Total | 1,629,560 |
|--------|-------------------------------------------------------|--------------|------------------|
| | Printing & Stationery | Total Rupees | 13,285 |
| | Legal & Professional Charges | | 2,373 |
| | Electricity Charges | | 5,817 |
| | Bank Charges | | 2,310 |
| 6 | Head Office: | | 2,785 |
| | Printing & Stationery | Total Rupees | 209,673 |
| | Staff Welfare | | 6,961 |
| | Meeting & Training | | 5,257 |
| | Computer Maintenance | | 20,606 |
| | Legal & Professional Charges | | 4,120 |
| | Awarness Material | | 5,000 |
| | Telephone & Internet | | 17,561 |
| | Miscellaneous Expenses | | 30,317 |
| | Accountant Salary | | 30,000 29,851 |
| 0.77.7 | Office Rent | | 60,000 |
| 6 | Childline India Project: | | 00.000 |
| | | | |
| | Communication & Stationery | Total Rupees | 151,377 |
| | Office Electricity Charges Communication & Stationery | | 28,557 |
| | Office Rent | | 25,820 |
| 5 | Unicef Project: | | 97,000 |
| | | | |
| | | Total Rupees | 550,195 |
| | Treatment Coordinator | | 96,732 |
| | SCT Agent | | 54,162 |
| | Hub Agent | | 204,355 |
| | | | 224 255 |

PARHIT SAMAJ SEVA SANSTHA, GWALIOR

| | | ANNEXURE "1" ANNEXED TO A | BALANCE | ADDITION | | TOTAL AS | |
|---|-------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------|------------|--------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|
| | S. NO. | PARTICULARS | AS ON 01.04,2018 | DURING THE | DISCARDED / TRFD. DURING THE YEAR | AT 31st MARCH 2019 | |
| | BRLE | -EU Project FC Fund: | | | | 59,060 | |
| | 1 | Vehicle Activa MP07 St. 1581 | 59,060 | | | The second second second | |
| | 1 2 | Laptop | 69,500 | - | | 69,500 | |
| | 3 | Printer | 4,500 | 100 | 1.00 | 4,500 | |
| | 4 | Office Furniture | 20.886 | | - | 20,886 | |
| | 1 | Total Rupees | 153,946 | | (9) | 153,946 | |
| 2 | Unicef Project | | | | | | |
| | 1 | Mike Systems | 9,900 | | - | 9,900 | |
| | 2 | I.CD Projector | 39,269 | | | 39,269 49,169 | |
| - | | Total Rupees | 49,169 | 49,169 | | | |
| 3 | Childline India Project | | | | | | |
| | 11 | Computer & Printer | 44,901 | | - | 44,901 25,001 | |
| | 2 | Furniture & Fixture | 25,001 | | - 12 | 69,902 | |
| | - | Total Rupees | 69,902 | | | 69,802 | |
| 4 | Head | d Office | | | _ | 599.718 | |
| | 1 | Computer & Printer | 599.718 | | - | 168,719 | |
| | 1 2 | Electric Equipment | 168,719 | | - | 298,344 | |
| | 3 | Furniture & Fixture | 298,344 | | | 49,985 | |
| | 4 | Office Equipment | 49,985 | | | 258,112 | |
| | - 5 | Motor Cycle | 258.112 | | - | 6.225 | |
| | 6 | Cycle | 6,225 | | - | 63,390 | |
| | 1 | Digital Cemaras | 63,390 | | - | 25,490 | |
| | В | Tool Kit of HP | 25,490 | | | 53,875 | |
| | 9 | LCD Projector | 53,875 | | - | 27.000 | |
| | 10 | and the second s | 27,000 | | ** | 1.550,85 | |
| | 1 | Total Rupees | 1,550,858 | | | A STATE OF THE PARTY OF THE PAR | |
| | | Grand Total Rupees | 1,823,875 | 5 - | | 1,823,875 | |

PARHIT SAMAJ SEVA SANSTHA, GWALIOR
ANNEXURE-2 ANNEXED TO AND FORMING PART OF BALANCE SHEET AS AT 31ST MARCH 2020

| CASH & BANK BALANCE | (Amount in Rupees) | | |
|-----------------------------------------------------------------|--------------------|-----------|--|
| CASH IN HAND | | 116,394 | |
| Head Office Total Rupees | | 116,394 | |
| Balance with Bank on: | | | |
| State Bank of India, Gwallor IGSSS Project - FC Fund | | 482,543 | |
| HDFC Bank, Bahodapur BRLF-EU FC Fund | | 681,588 | |
| State Bank of India, Pohari, Shivpuri | | - | |
| BRLF Project State Bank of India, Shivpuri | | 199,817 | |
| Unicef Project Punjab National Bank, Naya Bazar | 347.054 | | |
| Participatory Learning and Action Project: RNTCP Project | 45,699 | 392,753 | |
| IDBI Bank, Gwallor | | 313,787 | |
| Childline India Project Punjab National Bank, Datia Head Office | | 137,899 | |
| Punjab National Bank, Bahodapur | | 272.358 | |
| State Bank of India, Jatara, Tikamgarh Head Office | | 32,751 | |
| State Bank of India, Pohri, Shlvpuri | | 342 | |
| Head Office Total Rupees | | 2,516,924 | |

PARHIT SAMAJ SEVA SANSTHA, GWALIOR

ANNEXURE- 3 to and forming part of Balance Sheet as at 31.03.2020 UNSPENT/(GRANT RECEIVABLE)

| Project | Unspent Grant/(-) Grant Receivable as Per Last Account | Grant Received/(-) Grant Return during the year | | | Grant Written Off | Applied during the year | Unspent Grant/ (-) Grant Receivable at the end of year (2+3-4)=5 |
|--------------------------------------|-----------------------------------------------------------------------|----------------------------------------------------|---------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------|-------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| | 2 | 3 | | | | | |
| 1 | | In Cash | IN KIND | Bank Intt | | 82.543 | |
| | 479.850 | 615.285 | - | 10,570 | | 1,023,162 | The second secon |
| GSSS Project-FC Fund | (19,479) | 4 506,749 | - | 9,239 | | 3,425,921 | 1,070,588 |
| BRLF-EU Peoject FC Fund | | 2,516,541 | | 15,698 | 1 | 1,943,105 | 21,146 |
| Participatory Learning and Action Pr | (567.988) | | | 10.000 | | 1,735,392 | |
| PPSA Project | 45 | 1,735,392 | | - | + | (13.684) | + |
| BRLF Project | (44,616) | 30,932 | | 01.010 | - | 3,790,083 | 85,217 |
| Unicef Project | 55.756 | 3,795,531 | - | 24,013 | | 1,245,551 | 197,551 |
| Childline India Project | (531,421) | 1,954,353 | + | 20,170 | 4 | 579.919 | 200 000 |
| Head Office_Watershed Project | - | 523,695 | 1.0 | - 14 | - | 5/9,919 | (55,22.1) |
| | 1007 0001 | 4E C70 A79 | | 79,690 | | 13,729,449 | 1,400,821 |
| Total Rupees | (627,898) | 15,678,478 | - | Charles and the same of the sa | | 13,649,759 | |



